



Engage Premises, Health and Safety Meeting Agenda

19th October 2016 @ 1630

Locksley School, Norwich NR4 6LG

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|---|---|----------|
| 1.0 | Welcome, Apologies and Absences | |
| 2.0 | Declarations of Interest | |
| 3.0 | Previous Minutes – 21/09/16 and LY visit Minutes | ATTACHED |
| 4.0 | Matters Arising | |
| 5.0 | Update incident at Belton School | DR |
| 6.0 | Premises Manager Report incl Pinetree Advisory Report | ATTACHED |
| 7.0 | Capital Expenditure | |
| 8.0 | Policies; <ul style="list-style-type: none"> • Outdoor Play Equipment | |
| 9.0 | Governor Training | |
| 10.0 | AOB (not for items requiring a lengthy discussion, decision or vote) | |
| 11.0 | Folder Scrutiny- folders (legionella, fire risk, asbestos, building and H+S checklist) | |
| 12.0 | DDA check - see LY access plan | ATTACHED |
| Date of Next Meeting: 13/11/16 at Belton; 1630 | | |